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**INFORMATION DISCLOSURE
STATEMENT BY APPLICANT**
(Not for submission under 37 CFR 1.99)

Application Number		10735091
Filing Date		2003-12-12
First Named Inventor	Richard A. Davis	
Art Unit	3616	
Examiner Name	Barry J. Gooden Jr.	
Attorney Docket Number	AOR-32963-A	

U.S. PATENTS

Examiner Initial*	Cite No	Patent Number	Kind Code ¹	Issue Date	Name of Patentee or Applicant of cited Document	Pages, Columns, Lines where Relevant Passages or Relevant Figures Appear
	1	4451057		1984-05-29	Lawson	
	2	4247030		1981-01-27	Amacker	
	3	5915329		1999-06-29	Watkins et al.	
	4	6981695	B1	2006-01-03	Hedlund et al.	

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U.S. PATENT APPLICATION PUBLICATIONS

Examiner Initial*	Cite No	Publication Number	Kind Code ¹	Publication Date	Name of Patentee or Applicant of cited Document	Pages, Columns, Lines where Relevant Passages or Relevant Figures Appear
	1					10/10/2006 CHEGA1 00000018 10735091 01 FC:1806 180.00 OP

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FOREIGN PATENT DOCUMENTS

Examiner Initial*	Cite No	Foreign Document Number ³	Country Code ² j	Kind Code ⁴	Publication Date	Name of Patentee or Applicant of cited Document	Pages, Columns, Lines where Relevant Passages or Relevant Figures Appear	T ⁵
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1	0953499	EP	A2	1999-11-03	Yamaha Hatsudoki Kabushiki Kaisha	<input type="checkbox"/>
2	2000-313318	JP		2000-11-14	Yamaha Motor Co Ltd	<input checked="" type="checkbox"/>

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NON-PATENT LITERATURE DOCUMENTS

Examiner Initials*	Cite No	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc), date, pages(s), volume-issue number(s), publisher, city and/or country where published.	T ⁵
	1	KAWASAKI MOTORS CORP. "2006 Utility ATV" brochure; 16 pages; printed in the United States of America	<input type="checkbox"/>
	2	BOMBARDIER RECREATIONAL PRODUCTS, INC. (BRP), "2006 World Tour" Sea-Doo, BRP brochure; 32 pages; brp.com and sea-doo.com; printed in the United States of America	<input type="checkbox"/>
	3	HONDA MOTOR CO., INC. "Off-Road - Honda, 2005" brochure; 12 pages; printed in the United States of America	<input type="checkbox"/>
	4	HONDA MOTOR CO., INC. "2006 Sportbikes - Honda" brochure; 12 pages; printed in the United States of America	<input type="checkbox"/>
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	6	HONDA MOTOR CO., INC. "2006 Rincon - Honda" brochure; 6 pages; printed in the United States of America	<input type="checkbox"/>
	7	HONDA MOTOR CO., INC. "2006 Utility ATV - Honda" brochure; 12 pages; printed in the United States of America	<input type="checkbox"/>

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8	HONDA MOTOR CO., INC. "SPORTRAX 400EX, 300EX, 250EX, 90- Honda, 2004" brochure; 7 pages; printed in the United States of America	<input type="checkbox"/>
9	KAWASAKI MOTORS CORP. "2006 SPORT ATV" brochure; 8 pages; printed in the United States of America	<input type="checkbox"/>
10	KAWASAKI MOTORS CORP. "2006 NINJA ZX-14" brochure; 10 pages; printed in the United States of America	<input type="checkbox"/>
11	KAWASAKI MOTORS CORP. "2006 Premium Cruiser" brochure; 24 pages; printed in the United States of America	<input type="checkbox"/>
12	KAWASAKI MOTORS CORP. "2006 Light Cruiser" brochure; 6 pages; printed in the United States of America	<input type="checkbox"/>
13	KAWASAKI MOTORS CORP. "2006 Motocross" brochure; 16 pages; printed in the United States of America	<input type="checkbox"/>
14	KAWASAKI MOTORS CORP. "2006 Dual Purpose" brochure; 4 pages; printed in the United States of America	<input type="checkbox"/>
15	KAWASAKI MOTORS CORP. "2006 Off-Road" brochure; 12 pages; printed in the United States of America	<input type="checkbox"/>
16	KAWASAKI MOTORS CORP. "2005 Sportbike" brochure; 14 pages; printed in the United States of America	<input type="checkbox"/>
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18	KAWASAKI MOTORS CORP. "2006 Super Sport" brochure; 11 pages; printed in the United States of America	<input type="checkbox"/>

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	19	KAWASAKI MOTORS CORP. "2006 Brute Force 650 4x4i" brochure; 6 pages; printed in the United States of America	<input type="checkbox"/>
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Examiner Signature		Date Considered	
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CERTIFICATION STATEMENT

Please see 37 CFR 1.97 and 1.98 to make the appropriate selection(s):

☐ That each item of information contained in the information disclosure statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of the information disclosure statement. See 37 CFR 1.97(e)(1).

OR

☐ That no item of information contained in the information disclosure statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing the certification after making reasonable inquiry, no item of information contained in the information disclosure statement was known to any individual designated in 37 CFR 1.56(c) more than three months prior to the filing of the information disclosure statement. See 37 CFR 1.97(e)(2).

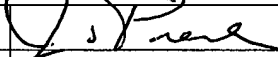
☐ See attached certification statement.

☒ Fee set forth in 37 CFR 1.17 (p) has been submitted herewith.

☐ None

SIGNATURE

A signature of the applicant or representative is required in accordance with CFR 1.33, 10.18. Please see CFR 1.4(d) for the form of the signature.

Signature		Date (YYYY-MM-DD)	10/6/06
Name/Print	John T. Pienkos	Registration Number	42997

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 1 hour to complete, including gathering, preparing and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**